## COMMUNITY GROUP HOMEWORK

The week of February 11th

\*\*Last week's sermon & this homework can be found at gbcmt.org/sermons or on the GBC App

## **Prayer and Praise:**

Since discussing spiritual growth in last week's CG meeting, are there areas of your life that you are making changes in?

How are you personally seeking to obey the Great Commission found in Matthew 28:18-20? Who are people in your life that you want to influence for Christ in the future?

After prayer, please continue praising God through song: #15 – Come, Thou Fount of Every Blessing.

| To | ogether in the Word:   |
|----|--|
| 1. | Read Hebrews 6:1-6. What evidence exists in this passage to support the claim that the author of Hebrews is addressing genuine believers rather than those who simply profess faith in Christ? |
| 2. | Is it possible for someone who is born-again to lose their salvation? Support your conclusion with Scripture.  |
| 3. | How does the doctrine of eternal security affect who we live our lives as believers?   |
| 4. | To your best ability and in your own words, explain the meaning of verse 6?  |
|    |  |
| 5. | What are the two reasons that the author gives in v.2 to explain why it would be impossible to undo the consequences of denouncing Jesus?  |
| 6  | How can you personally apply Hebrews 6:4-6?  |
| 0. | Sermon Prep: Read Hebrews 6 & 7.   |

## IMPOSSIBLE TO UNDO THE CONSEQUENCES

Hebrews 6:4-6 Series #14

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon: "Impossible to Undo the Consequences." All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

- 1. There are around 20 plausible interpretations of what passage?
- 2. We must remember that Scripture does not do what?
- 3. We must remember the immediate context of Hebrews 6:4-6, which began where?
- 4. We must remember that verses 4-6 must be interpreted in light of what?
- 5. The writer warns the recipients that if they return to Judaism, they'll put themselves right in the cross-hairs of what?
- 6. The author seeks to convince the recipients to not go back into Judaism by showing that Jesus is what?
- 7. What is the first spiritual privilege the recipients had experienced/received as believers?
- 8. In our natural condition, we are in darkness and are what?

Help protect the quality of the sermon recording, please turn quietly to the inside of this study guide. Thank you!

